

Weapons of Outreach - Part 1

Base Lines:

A general discussion regarding being in the world but not of the world; some thoughts of the purpose and weapons for outreach. Expect more to come on this topic.

The baseline may require you to dust off your understanding a bit so you can focus on what Jesus has done in/with you when you **Truly** – emphasis – **Truly** accepted His Gift of salvation. That gift includes an ability to walk in the gift of life and it more abundantly in the body of Christ, in truth while walking on the earth being in it but not of it in peace.

Information.

As I enter commentary within the scriptural references I will use **this color text** to set emphasis to the fact it is commentary. I will at times highlight scriptural text to emphasize it **using this color to do that**. Additionally, unless otherwise stated all Scriptural reference quotes are from the King James Version. Where other translations are used it is noted for clarity. Should you have issues with the colors I have chosen email me at seeker@godsprovision.org

Weapons of outreach.

Being in the world but not of the world; some thoughts of the purpose and weapons for outreach.

When you spot spiritualism, hyper spiritualism, humanism or the occult be excited. I get excited when I see the spiritualists speak the language that attracts man. Many come, it is a wonderful sight. Yes; the direction is wrong but the Spirit of God will prevail. Aren't you standing there?

Philippians 1:15-30

Some indeed preach Christ even of envy and strife; and some also of good will: The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: But the other of love, knowing that I am set for the defence of the gospel. What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. For I know that this shall turn to my salvation through your prayer, and the supply of

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the Spirit of Jesus Christ, According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, *so* now also Christ shall be magnified in my body, whether *it be* by life, or by death. For to me to live *is* Christ, and to die *is* gain. But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: Nevertheless to abide in the flesh *is* more needful for you. And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again. **Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; Having the same conflict which ye saw in me, and now hear *to be* in me.**

Since you are there; you are the tool, the light that God placed there intentionally at that moment and you are the light that God seeks to have there and that alone is why you are hearing them speak. The reason you are hearing them speak is so you can witness and testify of God's goodness instead of all that junk the spiritualist vomits out of their hole. How you ask; how can I make an impact?

Luke 10:2-9

Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. **Go your ways: behold, I send you forth as lambs among wolves.** Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace *be* to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. **Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.**

It starts with you in an immediate prayer; place it at the Lords feet. Then as your mouth moves it's God's Word you speak. The council destroyed, the spiritualist destroyed; by the truth in Christ and the word of God spoken through you.

That's why God put you there. So you could shine; not act as a self appointed judge of man. Ask Stephen in the bible, he will instruct you on your correct weapon of outreach in this situation.

Acts 6:8-15

And Stephen, full of faith and power, did great wonders and miracles among the people. Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. And they were not able to resist the wisdom and the spirit by which he spake. Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and *against* God. And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council, And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

Soon it's done, the spiritualist called out on his falsehoods and maniac philosophy of man not after Christ, his/her wisdom failed, you spoke the true Word, performed the actions God called upon you to do and the lost then heard and saw the gospel in power; it's not a war or a battle between you and that spiritualist or even their philosophy. It is God reaching the lost through his obedient child, you!

All you have to do is act and speak.

Colossians 2:6-9

As ye have therefore received Christ Jesus the Lord, *so* walk ye in him: Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily.

Matthew 24:14

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Christian understanding; dancing and shaking to the beat of the world

When you see the person dancing with no worship intent, gyrating and grinding in lustful passion; avoid the deception of the evil one and remember to not judge the lost. Take heart; to them it is the dance of the innocent no matter how strong, how lewd, how revealing, how utterly abandoned in the lust of the flesh. They dance in ignorance seeking the Lord without even being aware because their flesh has no knowledge how; they are just hungry and don't understand even what they are hungry for or why they even should care. You're supposed to help them see.

Their flesh is just answering the call to move for God in worship but with no wisdom; moving with the passion God calls for but they mistakenly pervert it to lust. This passion is intended by God to be for him in spirit worship but they have no point of reference. The blind leading the blind into the pit; don't you see the reason they are hungry and dance in ignorance? It is the Spirit of God within them seeking to worship our God with such passion it causes them to move to anything. They have no point of reference to God; their flesh is so lost it has no idea how and thus stays lost dancing and sweating to a passion misunderstood and perverted by the devil. Rest easy Christian the Spirit of truth will prevail.

I submit to you all dance is intended for the worship of God. Some dance in the simple pleasure and joy of love between couples who are enjoying each other as God intended and some for the pure worship of God in his spirit.

The lost share this spiritual drive to dance for God; including for them in ignorance the bumping and grinding along with no understanding of why they enjoy the act of dance or the rhythms of beat at all. They struggle in the flesh to fill that void left by their inability to understand to whom they are to worship and praise through dance.

This confusion from the devil leads to all sorts of crazy stuff driven by a misguided but true internal, unrecognized passion to worship God by their spirit but yet a passion falsely perverted to lust in total ignorance by the flesh. A desire to dance for God; which should be fulfillment of Gods passion but is supplanted by the devil and which manifests itself as a feast of the senses. This perversion possible because they cannot yet even see the Kingdom of God yet have that small voice calling them to him in worship.

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God gives the rhythm in the Spirit for a dance and song and expression of worship just as he does to his children who know him but those who have not yet turned to him in truth are left in the flesh that has no point of reference; just a passion that they don't understand and often misplace in lust. The flesh being foolish to the things of God does what it can but fails resulting in what the world calls dance. It knows the spirit wants to but it doesn't know how.

Acts 17:22-31

Then Paul stood in the midst of Mars' hill, and said, *Ye* men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: **For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at; but now commandeth all men every where to repent:** Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

2 Samuel 6:14-15

And David danced before the LORD with all *his* might; and David *was* girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

How to help them overcome?

It starts with you in a prayer; place it at the Lords feet. Then as your mouth moves its God's Word you speak.

All you have to do is speak.

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I admonish you; do not dare speak of man's wisdom or flesh battles or some other silly judgmental trash that your mind and philosophy have devised which is certainly not after Christ. Speak rather of God's truth as he leads you before this council; help them to see the God they are desiring in the spirit to worship but have no clue why or how.

Proverbs 15:2

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Proverbs 15:14

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

Proverbs 19:3

The foolishness of man perverteth his way: and his heart fretteth against the LORD.

Proverbs 24:9

The thought of foolishness *is* sin: and the scorner *is* an abomination to men.

Psalms 69:5

O God, thou knowest my foolishness; and my sins are not hid from thee.

Mark 7:14-23

And when he had called all the people *unto him*, he said unto them, Hearken unto me every one *of you*, and understand: There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. If any man have ears to hear, let him hear. And when he was entered into the house from the people, his disciples asked him concerning the parable. And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him; Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? And he said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

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For that reason you must speak true of Jesus Christ and his love of them. You too must love them; for that is the reason you are there to witness the spectacle, so you can be obedient to God and speak of his love in both words and actions.

Ephesians 4:4-32

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that

it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

You will never judge someone to righteousness. Only God in His Love Can Prevail!

1 John 3:18-24

My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, *then* have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. **And hereby we know that he abideth in us, by the Spirit which he hath given us.**

How many times must you speak?

Every time.

Speak of His love, speak of His wonder; call on God's Spirit, he will bring signs and wonders. God said that those who believed without seeing him were even greater blessed than those who had walked with him before his crucifixion. Apply Jesus' Love, he will handle the rest. It is your task to testify in love without judgment. It is the reason God placed you there because God trusts you.

John 20:21-29

Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you. And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight

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days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

The angels begin to party when one of the lost is found. The fatted calf is served. Joy is all around. He is worthy of your praise. Go now praise him before the world.

Luke 15:10

Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

A fellow named Wade once had me make up a sign to use for a Christian outreach effort we were doing. It had a simple group of words but is it good in these times of outreach. The sign read simply...

The posture of worship is our weapon of choice!

Why is that Christian on his/her knees? What did she/he say with their face looking upward? Why would someone weep for someone they did not know? Why would he/she care for me even after I acted so horribly towards them?

These are the seeds. They can't help but grow.

If you witness any of the things mentioned above it is not to click your tongue and shake your head and walk away. God placed you there for one purpose; to speak and testify God's love in truth. God the creator of all things and the author and finisher of your faith trusted you to love as he would; will you?

Psalms 109:1-31

To the chief Musician, A Psalm of David. Hold not thy peace, O God of my praise; For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. They compassed me about also with words of hatred; and fought against me without a cause. For my love they are my adversaries: but I *give myself unto*

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prayer. And they have rewarded me evil for good, and hatred for my love. Set thou a wicked man over him: and let Satan stand at his right hand. When he shall be judged, let him be condemned: and let his prayer become sin. Let his days be few; *and* let another take his office. Let his children be fatherless, and his wife a widow. Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places. Let the extortioner catch all that he hath; and let the strangers spoil his labour. Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children. Let his posterity be cut off; *and* in the generation following let their name be blotted out. Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out. Let them be before the LORD continually, that he may cut off the memory of them from the earth. **Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart. As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him. As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones. Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually. *Let this be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.** But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me. For I *am* poor and needy, and my heart is wounded within me. I am gone like the shadow when it declineth: I am tossed up and down as the locust. My knees are weak through fasting; and my flesh faileth of fatness. I became also a reproach unto them: *when* they looked upon me they shaked their heads. **Help me, O LORD my God: O save me according to thy mercy: That they may know that this *is* thy hand; *that* thou, LORD, hast done it.** Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice. Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude. For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.

I praise God for his simple pleasure and wisdom. Anything else is counterfeit and a falsehood of men. Resist the arrogance. Seek the servant's heart. The lost will answer and the only cost to you is faith in God. Count the cost of your self imposed judgment, count the cost of your self proclaimed righteousness, count the cost of your self imposed bondage, count the cost of your hurting a lost little one when God has trusted to place you there to testify of His love, count the cost; then reject your vain imaginations and false desire. Stop and remember; it starts with an immediate prayer, place it at the Lords feet. Then as your mouth moves its God's Word you speak.

All you have to do is speak. Speak of Jesus' love.

The everlasting gospel

Revelation 14:6-7

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, *Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.*

Colossians 1:10-20

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: In whom we have redemption through his blood, *even* the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence. For it pleased *the Father* that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

AMEN

It is not in fact all good; only through God's goodness and your testimony of it can they overcome the world; they are in ignorance opposing themselves, do not step to your high horse and be judgmental. The goodness of God draws men unto repentance and your demonstration of that love is your testimony. It isn't all good; some will end up in condemnation that they themselves chose. You however have one purpose; to overcome by the blood of the Lamb and the word of your testimony and not to love your life more than that until death. Do not lay the burden of no mercy on another.

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Revelation 12:7-12

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, *ye* heavens, and *ye* that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Don't let the devil get you with your permission and you had better behave your old judgmental self affording the folks you don't agree with the same mercy and grace your father gives you freely

Matthew 23:1-13

Then spake Jesus to the multitude, and to his disciples, Saying, The scribes and the Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, *that* observe and do; but do not *ye* after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, And greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not *ye* called Rabbi: for one is your Master, *even* Christ; and all *ye* are brethren. And call no *man* your father upon the earth: for one is your Father, which is in heaven. Neither be *ye* called masters: for one is your Master, *even* Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. But woe unto you, scribes and Pharisees, hypocrites! for *ye* shut up the kingdom of heaven against men: for *ye* neither go in *yourselves*, neither suffer *ye* them that are entering to go in.

Romans 2:1-11

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Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. But we are sure that the judgment of God is according to truth against them which commit such things. And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: For there is no respect of persons with God.

God's desire and your command

2 Timothy 2:24-26

And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Make sure you treat others as God treats you and don't get on your high horse about loving even the sinner before they know the fullness of God

Revelation 3:15-19

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Romans 12:1-3

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

You had better love those who your Father loves, even the sinners.

Romans 5:6-8

For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. **But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.**

1 John 4:7-11

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another.

It's not all good some are going to hell by choice

John 3:1-21

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it

listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven. **And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be *reproved*. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.**

Be blessed

Bro John

If you have any questions or issues feel free to email me. Seeker@godsprovision.org